# GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Public Services –Forest Department – The Andhra Pradesh Forest Service Rules, 1997 – Amendment – Orders – Issued.

#### ENVIRONMENT, FORESTS, SCIENCE & TECHNOLOGY (SEC.V) DEPARTMENT

G.O.MS.No. 93 Dated: 06-12-2017
Read the following:-

- 1) G.O.Ms.No.154, Environment, Forests, Science & Technology (For.V) Department, dated 18.11.1997.
- 2) G.O.Ms.No.75, Environment, Forests, Science & Technology (For.V) Department, dated 08.10.2003.
- 3) G.O.Ms.No.86, Environment, Forests, Science & Technology (For.V) Department, dated 21.07.2011.
- 4) From the Principal Chief Conservator of Forests (HoFF), Andhra Pradesh, Letter Rc.No.9453/2017/HR1, dated 16.08.2017.
- 5) From the Secretary, Andhra Pradesh Public Service Commission, Hyderabad, Letter No.827/RR/2017, dated 23.11.2017.

\*\*\*

### ORDER:

In the Andhra Pradesh Forest Service Rules, 1997, issued in the G.O. first read above, the post of Range Officers including Research Assistant, Engineering Instructor, Instructor, Wood Workshop Supervisor, Assistant Curator, Research Range Officer is constituted in Class-A Category-3 of the said rules and the method of recruitment is (i) by direct recruitment and (ii) by appointment by transfer of Deputy Range Officer. In G.O. third read above, an amendment was issued to rule 3 of the said rules that (a) 45% of the number of substantive vacancies shall be filled by Direct Recruitment; (b) 50% of vacancies arising in the category (3) of Class-A i.e., Range Officer shall be filled by appointment by transfer of Deputy Range Officer; and (c) 5% of the vacancies arising in this category (3) Class-A i.e., Range Officer shall be filled by appointment by transfer of eligible Draughtsman Grade-I (Technical Officer) of Class-I of the Andhra Pradesh Forest Subordinate Service.

- 2. In the letter fourth read above, the Principal Chief Conservator of Forests (HoFF), Andhra Pradesh has stated that the wording "vacancies arising" in Note 3 (b) and (c) under Rule 3 of the said rules creating anomalies when total cadre strength and its ratio under various quota are getting changed and proposed to amend the same to substitute the words "vacancies arising" as "substantive vacancies".
- 3. Government after careful consideration, have decided to accept the proposal of the Principal Chief Conservator of Forests (HoFF) to amend the Rule 3 of the Andhra Pradesh Forest Service Rules, 1997.

(P.T.O.)

4. Accordingly, the following Notification will be published in the Andhra Pradesh Gazette:

### NOTIFICATION

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and of all other powers hereunto enabling, the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Forest Service Rules, 1997 issued in G.O.Ms.No.154, Environment, Forests, Science & Technology (For.V) Department, dated the 18<sup>th</sup> November, 1997 as amended subsequently from time to time:-

#### **AMENDMENT**

In rule 3 of the said rules, for "Note 3 (b) and (c)", the following shall be substituted namely:-

"(b): 50% of substantive vacancies in the category (3) of Class-A i.e., Range Officers shall be filled by appointment by transfer of Deputy Range Officer; and

(c): 5% of the substantive vacancies in the category (3) of Class-A i.e., Range Officer, shall be filled by appointment by transfer of eligible Draughtsman Grade.I (Technical Officer) of Class.I of the Andhra Pradesh Forest Subordinate Service."

## (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## G. ANANTHA RAMU PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Stationery & Stores Purchase, Andhra Pradesh, Vijayawada. (with a request to publish the Notification and furnish 100 copies to Government).

The Principal Chief Conservator of Forests (HoFF), Andhra Pradesh, Guntur.

Conv to:

The Secretary, Andhra Pradesh Public Service Commission, Hyderabad.

The General Administration (Services-E) Department.

The Law (G) Department

The P.S. to Minister (EFS & T).

The P.S. to Principal Secretary to Government, E.F.S. & T. Department.

//FORWARDED::BY ORDER//

SECTION OFFICER